# SHELBY COUNTY BOARD OF COMMISSIONERS AGENDA ROUTE SHEET

Referred to Commission Committee	Community Services
For Commission Action	on on <u>July 21, 2008</u>

#### **DESCRIPTION OF ITEM:**

A RESOLUTION approving the fourth addendum to a lease agreement between L & P Building owner, LLC and Delta Commission on Aging d/b/a Aging Commission of the Mid-South to provide office space on the 10<sup>th</sup> and 9<sup>th</sup> floors at 2670 Union Avenue Extended, Memphis, TN 38112 from July 1, 2008 – June 30, 2009 and which requires expenditure of state grant funds in the amount \$104,676.48 and federal grant funds in the amount of \$74,257.68. Sponsored by Commissioner Joyce Avery.

CHECK ALL THAT APP	LY BELOW:		
This Action does	NOT require expenditure of funds.		
X This Item require	es/approves expenditure of funds as follow	ws (complete all th	nat apply):
County General Funds: \$	S; County CIP Funds- \$	<del> </del>	
State Grant Funds: \$ <u>10</u>	04,676.48 ; State Gas Tax Funds: \$		
Federal Grant Funds: \$_	74,257.68		
Other funds (Specify sou	rce and amount): \$		
Other pass-thru funds (S	pecify source and amount): \$		
Originating Department	t: Aging Commission of the Mid-South		
APPROVAL:			
Dept. Head:		\	\
_	(Print your name & phone #.)	<del></del>	(Initials) (Date)
Elected Official:		\	\
	(Print your name & phone #.)		(Initials) (Date)
Division Director:		\	\
	(Print your name & phone #.)		(Initials) (Date)
CIP – A&F Director:		\	\
	(Print your name & phone #.)		(Initials) (Date)
Finance Dept.		\	\
	(Print your name & phone #.)		(Initials) (Date)
County Attorney:		\	\
•	(Print your name & phone #.)		(Initials) (Date)
CAO/Mayor:		<u> </u>	\\
	(Print your name & phone #.)		(Initials) (Date)

ITEM NO:	PREPARED BY: K. WILLIAMS	
	APPROVED BY:	
Building owner, LLC and Delta Commiss Mid-South to provide office space on the Extended, Memphis, TN 38112 from July	Idendum to a lease agreement between L & P ion on Aging d/b/a Aging Commission of the e 10th and 9th floors at 2670 Union Avenue 1, 2008 – June 30, 2009 and which requires ount \$104,676.48 and federal grant funds in the missioner Joyce Avery.	
•	phis by ordinance and Shelby County by ion on Aging which has formally changed it's -South by County resolution; and	
, & &	sion of the Mid-South administered by the rvices has been located at 2670 Union Avenue	
,	on of the Mid-South is desirous of expanding for a total of 11,141 rentable square feet; and	
<b>WHEREAS,</b> the cost of lease of sa includes the base rent (\$13,229.94) and open	aid property is \$14,911.18 per month, of which erating escalations (\$1,681.24); and	
commissioners of shelby cours hereby authorized to execute any and	RESOLVED BY THE BOARD OF INTY, TENNESSEE, That the County Mayor all documents necessary to the intent of the shall be placed on file in the Purchasing	
Agreement with L & P Building Owner, I Commission of the Mid-South is hereby a	<b>(D)</b> , That the Fourth Addendum of Lease LC for the lease of office space for the Aging mended as per Exhibit A (Fourth Addendum), (Suite 915), which are attached hereto and fully set forth herein.	
<b>BE IT FURTHER RESOLVED</b> , That the County Mayor and the Director of Administration and Finance are authorized to issue their warrant or warrants to the extent of appropriations made in this resolution, and to take proper credit in their accounting therefore.		
	A C Wharton, Jr., County Mayor	
	Date:	
	ATTEST:	
	Clerk of County Commission	

ADOPTED: \_\_\_\_\_

#### **SUMMARY SHEET**

# I. <u>Description of Item</u>

This resolution amends the current lease agreement to include 1,069 square feet of additional space on the 9<sup>th</sup> floor. This space will be utilized to facilitate the single point of entry philosophy by increasing our call center to accommodate the anticipated calls of clients desiring to participate in any long term care program.

## II. Source and Amount of Funding

Amounts Expended by Line Item in the following fund/org/acct per approved budget:

410-481736-6798	\$50,400
410-481742-6798	\$8,400
410-481751-6798	\$16,800
585-481702-6798	\$16,800
585-481742-6798	\$33,600
585-481764-6798	\$57,000

All costs: Direct Costs. No matching funds are required for this contract.

#### III. Contract Items

Terms - 07/01/08 - 06/30/09

## IV. Additional Information Relevant to Approval of this Item

The Administration recommends approval of this Resolution.